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Birch, Stewart, Kolasch & Birch, LLP



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To:	Technology Center 1600	From:	Leonard R. Svens	son / PI
Fax:	703-872-9307	Pages:	3 (including cover	sheet)
Phone:	703-308-0198	Date:	October 6, 2003	
Your Ref.:	09/544,773	Our Ref.:	3239-0104P	
Re:	Letter (Extension of Time)	CC:	<u>.</u>	
□ Urgent	☐ For Review ☐ Ple	ase Comment [Please Reply	□ Please Recycle
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• Comments:

Please find attached a Letter in connection with the above-identified application.

MS AF PATENT 3239-0104P

October 6, 2003

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: Antonio A. REYES et al. Conf.: 1014

Appl. No.: 09/544,773 Group: 1634

Filed: April 7, 2000 Examiner: MYERS, Carla J.

For: LINKED LINEAR AMPLIFICATION OF NUCLEIC

ACIDS

LETTER

MS AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Pursuant to 37 C.F.R. §§ 1.17 and 1.136(a), applicant(s) hereby petition(s) for an extension of time for four (4) month(s) to October 24, 2003 for filing an Appeal Brief in connection with the above-identified application.

- Applicant claims small entity status under 37 C.F.R. § 1.27

 The fee has been calculated as shown below:
- NO extensions of time have been previously obtained for filing the response. Thus a fee of \$1480.00 for an extension of four (4) month(s) pursuant to 37 C.F.R.
 §§ 1.17 and 1.136(a) is required.
- An extension of () month(s) for filing a reply was previously petitioned and paid for on . Thus a fee of \$0.00 is required for obtaining an additional () month(s) for filing a reply.
- A check in the amount of \$0.00 is attached.
- Please charge Deposit Account No. 02-2448 in the amount of \$1,480.00.

Appl. No. 09/544,773

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. §§1.16 or 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

Leonard R. Svensson, #30,330

P.O. Box 747

Falls Church, VA 22040-0747

(703) 205-8000

3239-0104P

LRS/SWG/sbp

Attachment(s)

ANDER

Pyped or printed hame of person signing certificate

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